

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04265
06-04265

TOWNSHIP

CARD No.

REMARKS

3 2 A2-9

CAMBRIDGE CITY CORP.

2208-A
Bisland

Lot #268

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

268

CAMBRIDGE IMP.CO,

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

KIRKMAN, BERNARD & ROMA

~~KIRKMAN~~ LONG, ELVIN J.

7-17-72

296

1015

NEWSOM, FRANKLIN E. & BEVERLY J.

1-14-75

311

24

NEWSOM, FRANKLIN E.

7/2/80

340

358

ADM. OF VETERANS AFFAIRS

9-22-86

369

179

PARRY, DAVID R. & PEGGY J.

11-19-87

374

695

OANNA LLC

9-1-2011

480

3481

SPLIT DATA

(OVER)