

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-15

~~06-4273~~ TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

59

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

50' x 75'
NEW DESCRIPTION NECESSARY FOR
FUTURE TOWNSHIP CENTER
LEONARD PATTERSON
GUERARD COUNTY RECORDER

DEPUTY

DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

McWILLIAMS, J. W. & IONA

LONG, HERSCHEL & EDITH

10-20-93 189 210

SPLIT DATA

(OVER)