

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04319

TOWNSHIP

CARD No.

REMARKS

PG52

3 2 A4-5

CAMBRIDGE CORP.

~~459~~
Water St.

Lot #57

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

57

SMITH & WOODWORTH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LUCAS, ANNA

LUCAS, GERALDINE M.

LARIMER, FRED K. & ROBERTA S.

PATCHIN, DONALD D. & ANN L.

PATCHIN, ANN L.

KLASS, JAMES F TRUSTEE

KLASS, DALE JAMES

3-8-74 306 595

12-3-74 310 604

8-3-90 8 228

7-9-96 134 207

4-11-2011 477 1162

5-2-2018 556 3343

SPLIT DATA

(OVER)