

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04320

TOWNSHIP

CARD No.

REMARKS

PG52

3 2 44-5

CAMBRIDGE CORP.

659
Water

Lot #58

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

58

SMITH & WOODWORTH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LUCAS, ANNA

LUCAS, GERALDINE M.

3-8-74

306

585

LARIMER, FRED K. & ROBERTA S.

12-3-74

310

604

PATCHIN, DONALD D. & ANN L.

8-3-90

8

228

PATCHIN, ANN L.

7-9-96

134

207

KLASS, JAMES F TRUSTEE

4-1-2011

477

1162

KLASS, DALE JAMES

5-2-2018

556

3343

SPLIT DATA

(OVER)