

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04322 TOWNSHIP

CARD No.

REMARKS

PG52

3 2 A4-5

CAMBRIDGE CORP.

159
Water

Lot #60

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

60

SMITH & WOODWORTH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LUCAS, ANNA

LUCAS, GERALDINE M.

LARIMER, FRED K. & ROBERTA S.

PATCHIN, DONALD D. & ANN L.

PATCHIN, ANN L.

KLASS, JAMES F TRUSTEE

KLASS, DALE JAMES

3-8-74

306

595

12-3-74

310

604

8-3-90

8

228

7-9-96

134

207

4-1-2011

477

1162

5-2-2018

556

3343

SPLIT DATA

(OVER)