

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04326

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

PG80

3 2 A9-4

2514
Sycamore Ave

Lot #22

RELEASE L/E11-8-2019 OR565-4576

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #22

CAMBRIDGE CITY CORP.

SUBURBAN SECOND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~LUCAS, LEONARD B. & LUCY E.~~

LUCAS, MARGARET

9-24-65 266 101

LUCAS, JOSEPH MARK & JOHN PAUL

7-23-96 135 99

HUPP, JASON T & JULIA

6-23-99 219 248

HUPP, JASON T.

5-30-02 317 505

GRAVENS, JULIA M. HUPP

8-4-03 368 392

ADVANTAGE BANK

12-10-09 467 3486

BISHOP RENTALS, LLC.

1/19/10 468 2254

BRICKBRIDGE PROPERTIES LLC

5-15-2014 516 771

FREEZE, REBECCA E

10-3-2019 565 1276

(OVER)

SPLIT DATA