

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-04327 TOWNSHIP

CARD No.

REMARKS

3 2 A3-14

CAMBRIDGE CORPORATION

H10
N 6thMISC. 11 PG 392
pt OL 11
AKA 6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

108

OL 11

36'x198'

E side 6th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

STUMPP, MARY CHERRIER & FREDERICK

219

534

LUCAS, MIKE & ELIZABETH

9-28-54

229

546

LUCAS, MICHAEL G. & KATHY J.

5-5-92

40

471

FEDERAL NATIONAL MORTGAGE ASSOC.

6-19-07

44 9

1923

WILEY, KENNETH R. & SHEILA A.

1-16-08

454

1485

CIRCLE W FARMS LLC

7-25-2016

538

2650

SPLIT DATA

(OVER)