

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

AB-18

06 04332 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

13/10  
S. 10

REMARKS PG41

DESC OK

mid  
S Pt. Lots #26-27

T2 88'x44'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lots #26-27

CAMBRIDGE CITY CORP.

GASTON ADD.

~~XXXXXXXXXXXX~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LUKAS, ANDREW & HELEN B.

2-17-67

971

717

LUKAS, HELEN B.

11-8-76

320

867

JOHNSTON, DANIEL T.

6-22-94

87

182

M & S PARTNERSHIP

1-10-2014

511

2878

MGPT HOLDINGS LLC

7-31-2018

558

259

SPLIT DATA

LET.

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SPLIT NO.

(OVER)