SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
3 2 A3-10	~~06-04357~~ 06-04352	CAMBRIDGE CITY CORP.	807 SHERMAN	PG34 Lot #319

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
319		W.H.TAYLOR

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

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