

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 *A3-20* *06-04355*

CAMBRIDGE CORP.

619
MADISON AVE

Lot #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

ORCHARD GROVE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LYTTLE, PAULINE M.

LYTTLE, JACK W. ET AL

11-21-78 *332* *529*

FOWLER, THOMAS GUY & VIRGINIA B.

8/27/82 *350* *652*

FOWLER, THOMAS JOSEPH & LORI ANN

3-20-87 *371* *433*

STRASSER, RACHEL A.

6-28-91 *23* *427*

DEED OF CORRECTION

3-15-00 *240* *509*

RAWLINGS, S. MICHAEL & JANE

5-16-00 *245* *261*

RAWLINGS RENTALS, LLC.

1-19-06 *436* *1646*

(OVER)

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