

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04361

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

PG38

3 2 03-15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(061ERS)
SUB.DIV.LOT 21

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Pl. Lot #7 W-end.

56.5 X 38.

GRANTEE

TRANS. DATE

VOL.

PAGE

MACKEY, FRANK

183

435

PHELPS, PATRICIA

12-2-74

310

581

JONES, JACK R. & PATRICIA A.

2/11/82

348

115

JONES, JACK R.

12-21-04

417

927

STRAWSBURG, ALLAN & SUZANNE

3-7-06

437

2369

WHEELER, NICOLE & DUANE

1-6-2016

533

2078

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.