

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04382

TOWNSHIP

CARD No.

REMARKS

3 2 A2-8

CAMBRIDGE CITY COMP.

2043
2045
Sarchet

Lot #46

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

CAMBRIDGE IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ADDY, BOB & GENE

MAGIS, RUSSELL

8-13-71 291 962

MC QUAIN, REBA M.

8-2-76 318 253

LAFFERTY, OPAL

4-22-77 323 437

LAFFERTY, JAMES ET AL

3-8-78 328 279

HOLMES, EVA

6-29-78 330 83

KLASS, JAMES F.

2-10-93 56 836

KLASS, JAMES F. TRUSTEE

6-7-06 440 1110

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)