

SHEET NO.

TOWNSHIP

RANGE-TWP.-SEC. SUB. SHT.

CARD No.

REMARKS

3 2 13-10

56-04387
CAMBRIDGE CITY CORP.317
CLARK NS '79
SE Pt. Lot #1
4C 9/96

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

McCRACKEN 1892

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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DUDLEY, GLOVER & EDITH
MALLETT, EDITH

7-25-57

196
236556
511

MALLETT, DEAN

4-25-79

334

418

ROLL, ARVIL E. JR. & NINA ROSE

9/6/79

336

652

ROLL, ARVIL E. JR.

(Q.R.)

8-5-91

25

410

ROLL, JUANITA

11-29-99

233

65

BISHARD-GREEN, SHEILA K.

9-23-04

410

309

OGLE, W DAVID TRUSTEE

6-26-2019

563

3876

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