

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-04388 TOWNSHIP

CARD No.

REMARKS PG39

CAMBRIDGE CITY CORP.

3 2 A.3. 16

Clark St. E Pt. Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

MATHEWS 1

54' x 48'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WILKINSON, ORA

229 637

MALLET, WALTER

1-17-73 300 96

DAWSON, JOHN R. & E. JANE

12-16-85 365 833

WOOTTON, STEVEN D. & TERRI A.

8-14-92 47 391

ABRAMS, DELBERT D. & KATHY S.

11-14-02 336 436

GUERNSEY HEALTH SYSTEMS

1-8-2018 553 2054

SPLIT DATA

(OVER)