

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04402 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

Water St.

Lot #8

3 2 *A 47*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOOPER CO.

MARCH ELECTRIC CORP.

5-4-55

228

289

AMETEK AEROSPACE PRODUCTS, INC.

4-13-98

181

537

ENCORE PLASTICS CORPORATION

10-02-02

332 82

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.