

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04404

TOWNSHIP

CARD No.

REMARKS

3

2

44-7

CAMBRIDGE CORP.

WATER ST

S $\frac{1}{2}$ Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOOVER CO.

5-4-55

208

444

MARCH ELECTRIC CORP.

4-13-98

228

289

AMETEK AEROSPACE PRODUCTS, INC.

10-02-02

181

537

ENCORE PLASTICS CORPORATION

332 82

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.