

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-04405

TOWNSHIP

CARD No.

REMARKS

3

2

A4-7

CAMBRIDGE CORP.

WATER ST

Lot #20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOOVER CO,
MARCH ELECTRIC CORP.

5-4-55

228

289

AMETEK AEROSPACE PRODUCTS, INC.

4-13-98

181

537

ENCORE PLASTICS CORPORATION

10-02-02

332 82

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA