

SHEET NO.
RANGE TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 6 OL 7

LOFLAND 3

LET. A
.3141 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

WATER ST

PT 6 OL 7 & OL 10"

COMBINED

20' (10' either side)

RR spur

2nd street to 1st

DELMAR E. BRADLEY
BERNSEY COUNTY ENGINEER

2002
Clark & Clark
4-13-98
1-2-B. Hough

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HOOVER CO.

MARCH ELECTRIC CORP

5-1-53

228

289

AMETEK AEROSPACE PRODUCTS, INC.

4-13-98

181

537

ENCORE PLASTICS CORPORATION

10-02-02 332 82

SPLIT DATA

(OVER)