

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04409

TOWNSHIP

CARD No.

REMARKS

3 2

A 4-6

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LOFLANDS 3

LET. A n/s

LET. B

LET. C

LET. D

LET. E

LET. F

9.5661

ST
Lot # 20all
NEW DESCRIPTION NECESSARY FOR
FUTURE RECORDS
LEADERSHIP
CHURCH
B. Hough 11-13-98
Berk & Clark 2002

GRANTEE

TRANS. DATE

VOL.

PAGE

NATIONAL BANK OF CAMBRIDGE
CITY of CAMBRIDGE (DISPOSAL PLANT)

8-10-25

146

59

HOOVER CO.

5-28-47

205

43

MARCH ELECTRIC

5-4-55

228

289

AMETEK AEROSPACE PRODUCTS, INC.

4-13-98

181

537

ENCORE PLASTICS CORPORATION

10-02-02

332 82

SPLIT DATA

LET.

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SPLIT NO.

(OVER)