

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A 4-7

A 4-6

06-04410 TOWNSHIP

COMBINED PARCEL NOS.

06-02656, 06-04409, 06-00639 CAMB. CORP.

CARD No.

725
Water St

REMARKS
PT OL 19, 20, 21 & 22

PT O L 21

all except
5'x150' NE corner

LOT OR PARCEL NO.
PT 19, 20, 21, 22

~~20~~ 21

CORPORATION OR VILLAGE

SUBDIVISION

LOFTLAND 3

LET. A ~~27.0039~~/s

LET. B

LET. C

LET. D

LET. E

LET. F

~~10.1676~~

Book & Clark 2002

GRANTEE				TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
FIDROVICH, JOHN				11-18-63	259	35							
MARCH ELECTRIC				4-13-98	181	537							
AMETEK AEROSPACE PRODUCTS, INC.				10-02-02	332	82							
ENCORE PLASTICS CORPORATION													

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~06-02650~~ TOWNSHIP

CARD No.

REMARKS

3 2

A 4-6

combined to 06-04410

GAMBRIDGE CORP.

637
Water St.

OL
Pt. Lot #22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

OL 22

LOFLAND 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.0039 ^{n/s}

± 93'x938'

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GRANTEE

CALVERT, JAMES & IRENE

FIDROVICH, JOHN

AMETEK, LAMB ELECTRIC CO.

ENCORE PLASTICS CORPORATION

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610

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SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~06 04409~~ TOWNSHIP

CARD No.

REMARKS

3 2

A 4-6

combined to 06-04410 CAMBRIDGE CORP.

ST
Lot # 20all

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LOFLANDS 3

NEW DESCRIPTION NECESSARY FOR
FUTURE RECORDS
LETTERS
EXEMPT (228a exception)
B. Haugh 4-13-98
Berk & Clark 2002

LET. A n/s

LET. B

LET. C

LET. D

LET. E

LET. F

9.5661

GRANTEE

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NATIONAL BANK OF CAMBRIDGE
CITY of CAMBRIDGE (DISPOSAL PLANT)

8-10-25

146

59

HOOVER CO.

5-28-47

205

43

MARCH ELECTRIC

5-4-55

228

289

AMETEK AEROSPACE PRODUCTS, INC.

4-13-98

181

537

ENCORE PLASTICS CORPORATION

10-02-02

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comb to 06-04410

CARD No.

REMARKS

3 2
LOT OR PARCEL NO.

CAMBRIDGE CORP
CORPORATION OR VILLAGE

SUBDIVISION

19
PT SW 19

~~XXXXXXXX~~ 19 W

LOFLAND 3

LET. A n/s
5.2654

LET. B

LET. C

LET. D

LET. E

LET. F

~~"26.403 Ac. Included in
Lots 19-20-21-22
± 135' x 480'~~

DOESN'T CLOSE

1-2-5 Back & Check 2002

GRANTEE

JIRLES, PAULINE & RALPH

~~MARSHALL & COMPANY~~ AMETEK

ENCORE PLASTICS CORPORATION

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260

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