

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 A3-22

CAMB. CORP.

615
S. 10th

PT OL 3

145 x 16 E Side 10th St.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

OL 3

(6)

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.175

COMBINED 11-24-97

B. J. Miller 3-19-96

N/S SPILKER '97

GRANTEE

TRANS. DATE

VOL.

PAGE

CLIPNER, JAMES & DORTHA

229

498

MARKS, GAIL

1958

242

317

MARKS, MAE

3-20-96

126

4

HOSEY, SAM

11-24-97

170

810

STATE OF OHIO FORFEITED LAND

11-20-2019

565

5484

SPLIT DATA

LET.

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SPLIT
NO.