

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS	PG43
3	2	A03-20	CAMBRIDGE		LONG ST	EPT LOT 2	
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE		L/C 8-20-2013 OR506-2631	
E PT 2		LONGS ADD		CAMBRIDGE			
RT. NO.							
ACREAGE 0.024							
LET. A		B.	C.	D.	E.	F.	HUNNELL 2002

HINNANT 2002									
GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
BAKER, JAMES A & JULIA K	6-19-2002	319	701						
HINNANT, SHERRI	4-2-2019	562	599						
	(OVER)								