SHEET NO. / RANGE-TWP.-SEC. SUB. SHT.: 3 2 13-20

~~06-04442~~ 06-04434

TOWNSHIP: CAMBRIDGE CITY CORP.

CARD No.: 213 2org pt.

REMARKS: WEST PT Lot #2 D.K PG43

L/C 8-20-2013OR506-2631

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT 2		LONG ADD.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.117	.093 N/S				
.024					

Hannell 2002

GRANTEE	TRANS. DATE	VOL.	PAGE
MARKS, GAIL & MAE	5-29-58	241	319
MARKS, MAE	3-20-96	126	4
BAKER, JAMES A. & JULIA K.	6-19-02	319	701
HINNANT, SHERRI	4-2-2019	562	599
	(OVER)		

SPLIT DATA

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A	06/19/02	319	701	E PT