

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A3-16

06-04446 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

AVE

Pt. Lot #13

S 88'

88' x 50'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

MATHEWS 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

STEWART, CW, & SON, INC

MARKS, GAIL & MAE

MARKS, MAE

SHUGERT, SANDRA

CITY OF CAMB

TRANS. DATE

VOL.

PAGE

9/29/51

219
222

477
302

3-20-96

126

4

1-23-02

303

880

10-26-10

474

129

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.