

06-04462		TOWNSHIP		CARD No.	REMARKS
CAMBRIDGE CORP.		SUBDIVISION		DESC: OK N/S SPILKER 197" Pt. 0.1.29 NEW DESCRIPTIONARY FOR FUTURE TAX MAP TRANSFER LEONARD PATTERSON GUERNSEY COUNTY AUDITOR DEPUTY _____ DATE _____	
CORPORATION OR VILLAGE		OUTLOT			
LET. C	LET. D	LET. E	LET. F		

ITEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
F. & EDNA A.	3-31-69	281	518						
& PAMELA J.	7-9-73	303	27						
JENNIFER	1-21-97	146	956						
& SUSAN D.	4-9-03	351	977						
& MELISSA S.	8-8-05	431	3515						
(OVER)									