| SHEET NO. / RANGE—TWP.—SEC. SUB. SHT. | | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 03-14 | 06 - 04463 TOWNSHIP CAMBRIDGE CORP | / | mid PT OL 2 51' X 57' N/S HUNNELL 2011 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 93 | | OUTLOT |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .067 | | | | | |

3-12-35 6-24-11 S JAMESON 11-5-10

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~ATCHISON, MARGARET & MARSH, EDNA~~ | | ~~193~~ | ~~488~~ |
| MARSH, SARAH J | 5-8-68 | 278 | 997 |
| ADVANTAGE BANK | 11-5-10 | 474 | 906 |
| POULOS, GERRY | 6-24-11 | 479 | 970 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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