

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04475

TOWNSHIP

CARD No.

REMARKS PG43

3 2

A3-20

CAMBRIDGE CORP.

330
5.7th ST

N
Pt. Lot #20
45' x 70'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 20

ORCHARD GROVE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MASON, MARY

TULIP, NORMA J.

8-11-76

319 458

WAGNER, WILLIAM L ETAL

3-4-10

469

1415

WAGNER, WILLIAM L

3-4-10

69

1417

DONG, SAIYUN

9-30-2019

565

894

SPLIT DATA

(OVER)