

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3

2

~~A2-2~~
~~A2-13~~

106-04490 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1908
Creston

REMARKS

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

URB. TERRACE BLOCK 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WILDMAN, WIFE, ETUX

262/41-43

GRANTEE

TRANS. DATE

VOL.

PAGE

MATHEWS, KENNETH W. & MARIE E.

10-18-68

279

865

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)