

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3

2

12-2
12-13

06-04491

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

908
Creston

REMARKS

Lot #4

LOT OR PARCEL NO.

4

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WILDMAN, W.E. ETUX

262/41-43

GRANTEE

TRANS. DATE

VOL.

PAGE

MATHEWS, KENNETH WAYNE & MARIE

10-18-68

27.9

865

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.