

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-04513

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

504
11/9/12

Lot #51

3 2 A3-10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

51

CAMBRIDGE

ORCHARD PL.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MAX, HOWARD S.

MAX, DELORES

KIRKMAN, BERNARD E. & ROMA J.

ADAIR, KENNETH P. & SHARON R.

PHILLIPS, JOHN R. & SUSAN E.

BUTLER, THOMAS A. AND KATHY L.

SECRETARY OF HOUSING & URBAN DEVELOPMENT

VINSEL, JAY F.

REAL ESTATE RENOVATIONS, INC.

MC ENDREE, GLEN M. & RACHEL E.

GHOLL, JOHN B.

3-9-71 289 895

12-10-73 305 518

3-25-74 306 800

10-12-76 320 586

11/6/79 337 519

10-29-91 29 309

3-13-92 36 822

7-13-92 45 2

5-22-00 245 769

1-24-03 343 1007

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

