

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

00-04519 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

622
Turner

REMARKS
35 1/2' X 105
E.Pt. Lot #145
possible

3 2
LOT OR PARCEL NO.

CORPORATION OR VILLAGE
CAMBRIDGE CITY CORP.

SUBDIVISION

ORIGINAL PLAT

E.Pt.145

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

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MAYER, AGNES REASBECK	5-13-69	282	174
MAXX LAUGHMAN, C. R.	9-21-76	320	180
HILL, EVERETT F. & CARRIE E.	2-8-77	322	300
SECRETARY OF VETERANS AFFAIRS, THE	(9-18-90	10	114
BOWERS JEFFEREY L.	12-10-90	13	451
CLARK, PAUL C.	1-26-95	100	122
GRESH, ALBERTA J.	6-3-96	131	453
CLARK, PAUL C.	3-12-01	268	338
PEREZ, MARIE E.	8-10-01	285	719
TRANSFER ON DEATH	8-23-02	326	234 ✓
CLARK, PAUL C.	2-7-03	345	349

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SEE ATTACHED CARD

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NORRIS, DAVID

3-5-03

347

984

CLARK, PAUL C.

10-20-04

412

758

TRANSFER ON DEATH

5-25-05

429

2414

CLARK, STEPHEN D. II

6-10-05

430

780

CITY OF CAMB

2-24-2016

534

2987

GUERNSEY COUNTY LAND REUTILIZATION CORP

7-30-2018

557

5997

A&S BROS INC

4-10-2019

562

1434

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