

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 A 4-15 CAMBRIDGE CITY CORP.

118
Hobson

mid Pt. Lot. #39

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

TURNERS 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40' x 3' x 3' x 3'

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

STANLEY, HARRY et al
MERCER, CHARLES R.

5-14-63

256

1004

HESKETT, KEVIN D. & SHARON M. DODD

3-4-91

16

455

SPLIT DATA

(OVER)