

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04555

TOWNSHIP

CARD No.

REMARKS PG43

3 2 A320

CAMBRIDGE CORP.

611.
Madison

Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

ORCHARD GROVE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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MERRILL, MABEL & MARY

12-1-59

239

417

MERRILL, MARY A.

3-18-91

17

240

PATTERSON, JACK

6-23-94

87

339

PATTERSON, DIANNA F.

1-13-97

146

454

GUERNSEY CO LAND REUTILIZATION CORP

5-16-2019

562

5748

(OVER)

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