

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-22

06-04557 TOWNSHIP

CAMBRIDGE CORP.

CARD No.
633
582

REMARKS

PG45

Pt 110-III
41.2' N of SEND

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

110-III

4340
4430

16,000

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MERRITT, ROBERT G.

WIGFIELD, CLIFFORD L. & CYNTHIA A.

10/22/79

337 303

CRAWFORD SAVINGS & LOAN ASSOC.

4-26-91

19 500

HICKMAN, GEORGE E. & JEANNINE F.

9-27-91

27 981

WALKER, ROBERT L. & STACY A. CAMPBELL

11-21-00

259 539

RITCHIE, STACY A FKA STACY A CAMPBELL

11-5-2015

531 3117

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