

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 13-21

+06-04577 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. N $\frac{1}{2}$
S 254

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Pt. N $\frac{1}{2}$ 254

27.5'x155' pc
don't know which
end is left over

GRANTEE
SEEVERS, MARY
MILLER, DORA et al

TRANS. DATE

VOL.

PAGE

3/11/44

188

591ff

LET.

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SPLIT
NO.

SPLIT DATA

(OVER)