

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04582

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1703
N. 12th

REMARKS

PG10

3 2 513-4

N. Pt.
Lot #31

60x144.2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

31

ARJON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HIGGINS, JAMES F.C.

256/ 433

GRANTEE

TRANS. DATE

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MILLER, JOAN SUE

1963

256

435

EYEN, JULIETTE M

8-29-08

458 3498

THEODOSOPOULOS, TIA & JALIL CARTER

6-16-2017

548

1

SPLIT DATA

LET.

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(OVER)