

SHEET NO.

RANGE TWP.—SEC. SUB. SHT.

06-04584

TOWNSHIP

CARD No.

REMARKS PG75

3 2

A8-3

CAMBRIDGE CORP.

5TH ST

Lot #19-20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19-20

DEETS & STEELE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~PATTERSON, L.H.~~

MILLER, LUCILLE M.

BLAIR, BERTHA JEAN

WORKMAN, JOHN R. & LINDA L.

SURVIVORSHIP DEED

BANK OF NEW YORK MELLON TRUST CO

MIDNIGHT ACQUISITIONS LLC

TRANS. DATE

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3-1-00

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374

1-20-05

420

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1-23-2019

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5-6-2019

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4324

(OVER)

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LET.

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