SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 19-15	CAMBRIDGE CORP.	116 Summit	DESC. PASSABLE N.Pt.O.L.7 37'x 274'

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
8		(OUTLOT) TURNER

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP REVISION
CUYAHOGA COUNTY AUDITOR
DEPUTY DATE

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