

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

86-04591

TOWNSHIP

CARD No.

REMARKS

#3 2

94-15

CAMBRIDGE CORP.

150
Summit

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

OUTLOT

W.Pt.O.L.39

S side Summit

50'x145' SW

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX-MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

12/15/81
12-14-81 B.M.P. 16-152
B.M.P.

GRANTEE

BISHARD, HOMER & HELEN

MILLER, ROBERT & RITA

MILLER, RETA

HIX, RETA

MCKINNEY, ROBERT & DIANE

McKINNEY, DIANE

TRANS. DATE

VOL.

PAGE

178 196

1966 268 389

3-2-73 300 738

12/14/81 347 531

12/18/81 347 595

10/6/82 351 267

LET.

DEPUTY 3-2-73 H.P. Key
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