

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-04600 TOWNSHIP 06-04600

CARD No.

REMARKS PG32

3 2 A3-B

CAMBRIDGE CITY CORP.

1110  
CLAIMMENT

E. 1/2 Lot #13

T.O.D. 10-22-2013 OR508-3507

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt.

13

McFARLANDS 3<sup>rd</sup>

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ROBERTSON, DL. PRE.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLIGAN, MARIAN

4-1-62

254

23

HONDROS, MICHAEL & SOPHIA

3-17-87

371

377

HARPER, KENNETH J. & DENISE L.

5-1-95

105

861

GERMAN, DANIEL J. & SHIRLEY J.

9-28-05

433

961

GERMAN, SHIRLEY J

10-22-2013

508

3504

GERMAN, MICHAEL J & JEAN A BOWER

8-6-2015

529

1361

GERMAN, MICHAEL J & LONNA

12-1-2015

532

1715

STOFFER, MARK & CAROLYN

9-29-2017

550

2716

STOFFER, CAROLYN

5-29-2020

568

4941

(OVER)

SPLIT DATA