

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A3-18

06-04605

CAMBRIDGE CORP.

TOWNSHIP

CARD No.

21A SU

REMARKS

PT 19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT
19

GASTON'S ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MILLS, ALICE M.

3-20-54

225

208

MILLS, ROBERT HUGH

1-11-88

375

337

MILLS, ROBERT HUGH & LANA A.-TRUSTEES

4-15-03

352

715

STEVENS, JAMES B. & DENISE

5-24-07

448

3088

(OVER)