

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-04650
CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2 13-25

342
WOODCHURCH

Pt. Lot #10

N 32' ±

10+10 32'
10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

MORTON 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MINTO, J. L. & ANNIE

MINTO, J. L. AKA JACK

6-24-77 324 516

CONRAD, RUTH

7-15-86 368 255

KING, MELVIN E. & PATRICIA A.

11-23-88 379 760

LEGGETT, EDWIN E. & GAYLE A.

1-22-91 15 9

SMITH, ROGER C

7-9-2019 563 5038

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.