

701
GRANT

3 2

CAMBRIDGE CORP.

S. $\frac{1}{2}$ Lot #181

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5 1/2

181

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.~~CUMBERLAND SAVINGS BANK~~~~MITCHELL, BLANCHE~~

12/5/44

192

537

~~MITCHELL, FRANCIS E.~~

4-20-79

334

331

~~LUCAS, IMOGENE~~

3/12/84

357

673

SNELL, DAVID P. & LUANNE F.

4/30/84

358

234

MILLIGAN CONSTRUCTION

5-25-01

277

257

WHITE, SHERRIE L.

9-25-01

290

323

JAMIEL, MARY M

10-15-2012

495

446

SPLIT DATA

(OVER)