

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

*06-04653* TOWNSHIP  
**CAMBRIDGE TWP.**

CARD No.

*1015*  
*N. 80*

REMARKS

*N Pt.*  
*Lot #283*

*3 2 A 9-12*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*Pt.*  
*283*

**CAMBRIDGE CITY CORP.**

**W.H. TAYLOR ADD.**

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MITCHELL, F. MOFFETT & PYLES, MARY

MITCHELL, MARY P.

*7-9-74*    *308*    *798*

MITCHELL, JAMES A.

*9-27-89*    *384*    *177*

STANDIFORD, CRAIG E. & BETHANN

*4-1-92*      *38*      *29*

SURVIVORSHIP DEED

*12-15-09*    *468*    *131*

STANDIFORD, CRAIG E TRUSTEE

*12-15-09*    *468*    *134*

SPLIT DATA

(OVER)