

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-8

06-04661 TOWNSHIP

CAMBRIDGE CORP.

CARD NO.

2033
North Ave

REMARKS

Lot #136

LOT OR PARCEL NO.

136

CORPORATION OR VILLAGE

SUBDIVISION

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

MITCHELL, A.

GRANTEE

TRANS. DATE

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MITCHELL, ROSS

7-30-57

MITCHELL, MARY H.

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362 107

PARRY, DAVID R. & PEGGY J.

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CARPENTER, CHRISTINA M.

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