

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 S13-4

LOT OR PARCEL NO.

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1413

N. 10th

REMARKS

Lot #4

CORPORATION OR VILLAGE

SUBDIVISION

ARJON

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MIZIKAR, JOSEPH & PAULINE E.
SURVIVORSHIP DEED

11-4-58
2/28/84

234 456
357 533

JOHNSON, RICHARD L. & ISABELLE J.

8-11-97

162 627

JOHNSON, ISABELLE J.

4-18-03

353 12

JOHNSON, RICHARD L. II ETAL

12-31-03

384 611

CHERRY, HOWARD R. & MARTHA J. TRUSTEES

11-2-07

452 346

(OVER)