

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

#3

2

A2-2
A2-13

06-04675 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.
1543
Prop. 1st
Ave

REMARKS

Lot #11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

L 2,220
B 9,300

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MOFFETT, WILLIAM J. & KATIE

242

219

HOUGH, GARRY D. & CANDACE S.

7-20-77

324

960

DENVER, ROBERT C. & AUDREY D.

9-4-84

359

779

BANK ONE OF COLUMBUS

11-28-90

14

662

GENERAL ELECTRIC MORTGAGE INC. CORP.

4-18-91

19

47

LINDSAY, ANN D.

5-20-91

21

602

VALENTINE, JOHN R.

7-9-10

471

2946

SPLIT DATA

(OVER)