

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~A2-2~~
~~A2-13~~

06-04691 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1930
Creston

REMARKS PG15

Lot #10

LOT OR PARCEL NO.

10

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CRAMBLETT, V.E. & DA.

GRANTEE

TRANS. DATE

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MONTGOMERY, ERNEST GEORGE & MABEL M.

8-30-56

236

155

SURVIVORSHIP DEED

6-21-93

64

336

MONTGOMERY, ERNEST GEORGE

12-7-10

474

3461

HEAD, TAMARA M TRUSTEE

7-16-2012

491

2302

PENNINGTON, DARRELL C & BRENDA S

9-11-2017

550

671

MOSS, BETHANNE

1-7-2019

560

4320

(OVER)

SPLIT DATA

LET.

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