

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04692

TOWNSHIP

CARD No.

REMARKS

3 2 A3-9

CAMBRIDGE CITY CORP.

1008
BLANK

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

W.A.HUNT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE
~~MONTGOMERY, S.C.~~
MONTGOMERY, HATTIE A.
COMBS, KEITH E.

TRANS. DATE

VOL.

PAGE

2-25-66

203
267

392
791

7-7--88

377

721

1-13-92

33

200

6-5-98

186

530

12-21-06

445

1393

8-28-07

461

909

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)