

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04704

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A3-23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 60-61

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

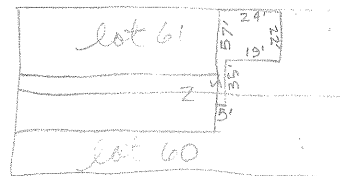
LET. D

LET. E

LET. F

N MID PT

Pt. Lots #60-61



GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SHALLCROSS, ANNA

170

(650)

MOORE, GLEN A. & BETTY L.

3-13-73

300

919

PACK, HAROLD & LINDA

4/2/80

339

292

PACK, LINDA

2-13-87

370

976

BRADY, KENNETH

11-22-88

379

724

BRADY, MARILYN

4-16-96

128

242

HOOPINGARNER, JOHN J.

5-13-04

397

855

SHULTZMAN, SHIRLEY S. & PAUL D.

6-8-04

400

527

SHULTZMAN, PAUL D.

6-20-08

457

1929

SHULTZMAN, SHIRLEY S

9-27-2011

481

1336

VERMILLION, CARLA R

8-6-2018

558

849

(OVER)

SPLIT DATA